

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Michael WORTMAN

Confirmation No.: 9354

Application No.: 10/615,324

Examiner: Levi, D. E.

Filing Date: 07/07/03

Group Art Unit: 2841

Title: A HOUSING ASSEMBLY HAVING SIMPLIFIED CIRCUIT BOARD ASSEMBLY,  
RETENTION, AND ELECTRICAL CONNECTION FEATURES



Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |  |                        |  |                         |             |                           |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL CLAIMS   | 22   | MINUS                  | 22   | = 0                     | X \$18      | \$ 0                      |
| INDEP. CLAIMS  | 6  | MINUS                  | 6  | = 0                     | X \$88      | \$ 0                      |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         |             | + \$300                   |
| EXTENSION FEE  | 1ST MONTH<br>\$110.00                      | 2ND MONTH<br>\$430.00  | 3RD MONTH<br>\$980.00                        | 4TH MONTH<br>\$1530.00  |             | \$ 0                      |
| OTHER FEES   |  |                        |  |                         |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |                        |  |                         |             | \$ 0                      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Respectfully submitted,

Michael WORTMAN

By

John P. Wagner, Jr.

Attorney/Agent for Applicant(s)  
Reg. No. 35,398

Date: 11/19/04

Date of Deposit: 11/19/04

Typed Name: Desiree Ortiz

Signature: W. Lee



10991019-3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
Michael Wortman ) Examiner: Levi, D.  
Serial No.: 10/615,324 ) Art Unit: 2841  
Filing Date: July 7, 2003 )  
For: A HOUSING ASSEMBLY HAVING )  
SIMPLIFIED CIRCUIT BOARD )  
ASSEMBLY, RETENTION, AND )  
ELECTRICAL CONNECTION )  
FEATURES )

AMENDMENT AND RESPONSE TO OFFICE ACTION

Hon. Commissioner for Patents  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed August 19, 2004, Applicants respectfully request reconsideration of the above referenced patent application. Please amend the above identified application as follows and consider the following remarks for allowance of the above identified patent application.

10991019-3

Examiner: Levi, D.

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Serial No.: 10/615,324  
Group Art Unit: 2841